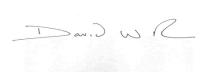


## **Executive Board**

Thursday, 30 July 2020 2.00 p.m. Via public remote access (please contact Clerk named for instructions)



## **Chief Executive**

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## PART 1

Item		Page N
1.	MINUTES	1 - 10
2.	DECLARATION OF INTEREST	
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
3.	LEADER'S PORTFOLIO	
	(A) URGENT DECISIONS	11 - 17
4.	CHILDREN, EDUCATION & SOCIAL CARE PORTFOLIO	

Please contact Gill Ferguson on 0151 511 8059; Ann Jones on 0151 511 8276 or ann.jones@halton.gov.uk; gill.ferguson@halton.gov.uk for further information.

The next meeting of the Committee is on Thursday, 17 September 2020

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(A)	INSPECTION OF LOCAL AUTHORITY CHILDREN SERVICES	18 - 47
5. HEALT		
(A)	OVERVIEW OF COVID-19 DATA IN HALTON	48 - 49
(B)	TEST, TRACE, CONTAIN AND ENGAGE: OVERVIEW OF COVID-19 OUTBREAK PLANNING, GOVERNANCE, TESTING AND CONTAIN FRAMEWORK FOR HALTON.	50 - 77
6. COMMUNITY SAFETY PORTFOLIO		
(A)	HBC LOCAL LOCKDOWN SHIELDED CONTINGENCY PLAN	78 - 180
7. ECONOMIC DEVELOPMENT PORTFOLIO		
(A)	LIVERPOOL CITY REGION AND HALTON BOROUGH ECONOMIC RESET PLANS	181 - 433
8. RESOL	JRCES PORTFOLIO	
(A)	2019/20 FINANCIAL OUTTURN POSITION	434 - 462
(B)	2020/21 REVENUE SPENDING AS AT 31 MAY 2020	463 - 477

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.